U.S. NUCLEAR REGULATORY COMMISSION
REGION I
NOTICE OF PUBLIC MEETING

March 7, 2012

Licensee: PPL Susquehanna, LLC
Facilities: Susquehanna Steam Electric Station, Units 1 and 2
Docket Nos: 50-387 and 50-388
Date/ Time: March 21, 2012
4:00 p.m. - 6:00 p.m.
Location: Eagle Building
107 S. Market Street
Berwick, PA 18603

Purpose: The U. S. Nuclear Regulatory Commission (NRC) will meet with the public to discuss the NRC’s assessment of safety performance at the Susquehanna Steam Electric Station for 2011, as described in the annual assessment letter dated March 5, 2012. The meeting will include a discussion of PPL’s progress and future plans in addressing a substantive cross-cutting issue that occurred during the assessment period. The NRC will respond to questions on specific performance issues at the plant and our role in ensuring safe plant operations.

NRC Attendees: W. Dean, Regional Administrator, Region I
J. Tappert, Director, Division of Reactor Projects
P. Krohn, Chief, Division of Reactor Projects, Branch 4
P. Finney, Senior Resident Inspector, Susquehanna
J. Greives, Resident Inspector, Susquehanna

Public Participation: This is a Category 1 Meeting. The public will have an opportunity to communicate with NRC staff following the presentation.

Meeting Contact: Paul G. Krohn, Chief, Projects Branch 4
610-337-5120
E-mail: paul.krohn@nrc.gov

The NRC’s annual assessment letter regarding the Susquehanna Steam Electric Station performance during 2011 can be found in NRC’s Agencywide Documents Access and Management System (ADAMS) with Accession Number ML12061A021. ADAMS is accessible from the NRC website at: http://nrc.gov/reading-rm/adams.html.

Additional information relative to the NRC’s annual assessment process and the safety performance of the Susquehanna Steam Electric Station can be found on the NRC’s website at: http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need the meeting notice or other information from the meeting in another format (e.g., Braille, large print), please notify the NRC’s meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Persons requiring assistance to attend the meeting shall make their requests known to the NRC meeting contact no later than two business days prior to the meeting.

Attendance by other NRC personnel at this meeting should be made known by March 19, 2012, via telephone to the NRC meeting contact.

Meetings are sometimes canceled or rescheduled as a result of unforeseen circumstances. Please confirm the meeting schedule on the NRC website under public meetings.

Approved by: /RA/
Paul G. Krohn, Chief
Projects Branch 4
Division of Reactor Projects

cc: Distribution via ListServ

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Approved by: /RA/
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Projects Branch 4
Division of Reactor Projects

Distribution: (via email)
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Deputy Executive Director for Reactor Programs, OEDO (RIDSEDOMAILCENTER)
Director, Office of Nuclear Reactor Regulation, NRR (RIDSNRRROD)
Deputy Director, Office of Nuclear Reactor Regulation, NRR (RIDSNRRROD)
Director, Division of Inspection and Regional Support, NRR/DIRS (RIDSNRRRDIRS)
Director, Division of Operating Reactor Licensing, NRR/DORL (RIDSNRRRDORL)
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W. Dean, RA  S. Ibarrola, DRP  D. Bearde, DRS
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DOCUMENT NAME: G:\DRP\BRANCH4\Assessment (EOC, MC)\ROP 12\2011 EOC\AAMNotices\SQ2011\SSES 2011 AAM Meeting Notice Rev1.docx
ADAMS ACCESSION NUMBER: ML12066A064
Agenda

NRC’s Annual Assessment Meeting

Susquehanna Steam Electric Station

March 21, 2012
4:00 p.m. – 6:00 p.m.

Eagle Building
107 South Market Street
Berwick, PA 18603

Formal Meeting

Introduction

Discussion of Susquehanna Steam Electric Station performance in 2011 ........................................(10 minutes)

Discussion of Susquehanna Steam Electric Station’s progress
and plans for addressing SCCI’s.............................................................(10 minutes)

NRC to address public questions .......................................................... (as needed)

Closing Remarks ....................................................................................(5 minutes)